

# Anchor Bay High School Newsletter

Vol. 05-06 No. 1

September 2005

6319 County Line Road, Fair Haven, MI 48023 [www.anchorbay.misd.net](http://www.anchorbay.misd.net) (586) 648-2525

## ANCHOR BAY HIGH SCHOOL MISSION STATEMENT

*"The Anchor Bay High School students will respect themselves and others, be responsible for their actions, and have the academic, critical thinking, and social skills needed for life."*

### THE PRINCIPAL SAYS...

#### Judith Stefanac

Welcome back students and parents to the 2005-06 school year at Anchor Bay High School. The High School was one of the Macomb area schools that made Annual Yearly Progress (AYP) with a "B" grade! In our continuing effort to improve, we are panning the following for our students:

During the past school year the staff has focused on writing across the curriculum. The efforts that were provided by the teachers and administrators sharpened our focus in the skill area that we believe required the most immediate attention.

We are continuing along the same lines this year by duplicating our efforts in the area of improving students' writing skills. Additionally, what may be viewed as a student's lack of knowledge or proficiency in a subject or on a test may, in fact, be the result of readability requirements that exceed the students' mastery level.

Our direction this year is to implement some initial steps of a strategic reading plan that will help content area teachers increase student learning in their subject while also improving reading comprehension skills.

We are at the threshold of planning and implementing professional development opportunities that will be provided to the staff, thus enhancing their current skills and techniques in the area of reading instruction. We are also working with the MISD in an effort to better understand our students' needs, plan out our strategies, fund and facilitate this initiative.

While no one knows where the legislation ultimately will lead, nearly everyone can concur that all students deserve as rigorous an

educational experience as possible. We at Anchor Bay High School are moving closer to that goal every year.

Additionally, we want to refocus upon the students' school attire. To that end, I have included the existing plan for acceptable students' dress and the consequences should the students' violate this policy. Please review the information below and remind your child to double check their clothing before leaving for school in the morning.

### ANCHOR BAY HIGH SCHOOL DRESS CODE

Dress and Appearance: Students should dress and groom in good taste and in a manner that will do honor to Anchor Bay High School and themselves. Student dress should be clean, safe and not disruptive to the educational process.

- Outerwear garments are to be removed and placed in lockers upon the student's arrival into the building. A jacket that is lined, has fasteners all the way down, and is designed for warmth and/or protection from the elements is defined as an outerwear jacket.
- Articles of clothing which present words, phrases, or characters that are inappropriate for students of high school age are not to be worn. Alcohol or tobacco products, profanity, violence and/or sexual messages (i.e. Hooters Restaurants and Playboy) may not be promoted through clothing directly or via innuendo.
- Shoes or footwear must be worn at all times. Bedroom slippers are inappropriate in the school setting. (Sandals and flip-flops are considered to be acceptable footwear).
- Hats and head coverings, except for religious reasons, are prohibited. They are to be in a student's locker when he or she enters the building. They are not to be carried into the classrooms, hallways, or any other parts of the building during school hours.

- Hooded sweatshirts may be worn, providing the hood is worn over attire that would be considered appropriate alone. An outfit may not reveal the chest and/or sides of the student's body through the splitting or cutting of a hole in its side.
- Shorts must be at least as long as the distance from the waist to the lowest point of the palm (the line between the fingers and palm), with the student's arms at his or her side. Exceptions are made due to body proportions, and may be made by an administrator if deemed reasonable.
- Skirts and dresses must be at least as long as the student's fingertips, with the student's arms at her side. Exceptions are made due to body proportion, and may be made by an administrator if deemed reasonable.
- Uniforms (cheerleading, pom pon, etc.) worn on team scheduled days will be acceptable under this policy.
- Pajamas or any clothing resembling pajamas is not appropriate school attire.
- Underwear may not be worn as an outer garment. Underwear and parts of a student's underwear should not be visible at any time other than in the gymnasium locker room.
- Sunglasses are not to be worn inside the building.
- Spandex, European fit and similar styles of extremely tight clothing are prohibited.

Appropriate attire is expected at all school-sponsored events. Failure to comply with the dress code will result in disciplinary action. Individuals who fail to follow the dress code will be sent to the office and asked to change into appropriate attire. If he or she possesses no appropriate garment, such a garment may be provided.

Violations of the School Dress Code:

1. Warning
2. 1 Detention
3. Suspensions per the minor infractions sequence.

Welcome back to Students and Parents. Please remember if you have any questions about any of the following activities, please call Sue Accivatti at 648-2500 Extension 2306

### ***\*\*Homecoming Events 2005\*\****

***Powder Puff Game*** - Saturday, October 1, 2005

7:00 P.M. ABHS Football Field Admission \$4.00

***Parade*** - Friday, October 7, 5:45 p.m. around ABHS, line up at 4:45 p.m. SHARP

***Homecoming Game*** - Friday, October 7<sup>th</sup>, 7:00 p.m. ABHS

***Dance*** - Saturday, October 8<sup>th</sup> from 7:00 - 11:00 pm in the high school Commons

Dance tickets are \$12.00 - On sale at lunch beginning September 20<sup>th</sup> thru October 5<sup>th</sup>.

***NEW THIS YEAR:*** ***Guests must be under the age of 21, and ABHS graduate or an enrolled student from another Macomb County High School. Further exceptions must have approval of the administration. ALL guest forms must be filled out and approved 2 weeks prior to the event and prior to purchasing tickets.***

***NO TICKETS SALES AT THE DOOR***

### **BOWLING**

Any student interested in participating in an award winning bowling team, both a boys and girls team, should see Mrs. Accivatti. We should be holding tryouts sometime in October at Salt River Lanes. Students should listen for the announcements or see Mrs. Accivatti at lunch in her office off the commons, directly across from the cafeteria.

### **STUDENT COUNCIL**

Student Council has asked students to pick up petitions to serve as a representative on the ABHS Student Council. They were to be picked up and returned by September 6<sup>th</sup>. Class Officer's positions and Student Council Representative positions will most likely be filled by the time that you receive this message. Jayne Deville is the Student Council President for the 2005 - 2006 school year. . We held our first Student Council meeting in September, and all classes discussed Homecoming preparations. This year again, in an effort to increase class spirit, each class is selling "**Class of \_ \_ \_ \_**" Tee-

**shirts.** Periodically throughout the year, students will be wearing their class shirts to demonstrate class spirit. The shirts are being sold for **\$8.00 each**, and the profits will go in the treasury of each class. See Mrs. Accivatti in the Student Activities office. Encourage your child, if they are not a member of Student Council, to seek out their class representative if they would like to have input on class activities.

**YEARBOOK SALES**  
*\$30.00 Deposit*  
*Make checks out to ABHS*  
*Total price for ALL COLOR yearbook is*  
*\$60.00*

### YEARBOOK

Senior yearbook pictures should be in to the Yearbook Class by October 1<sup>st</sup>. We will be sending the first 50 pages of the Yearbook to the plant to be printed. Parents of seniors should have received a letter explaining our official Photographers. Prestige Portrait Studio is now the official photographer for the Senior pictures. If you choose to use any other photographer, you must be responsible for making sure that we receive your Senior's photo in the correct die cut size and background color and at the correct time if it is to appear in the 2006 yearbook by October 1, 2005. Prestige will also be putting together a Composite picture for the Class of 2006. If the Senior has his or her picture taken at Prestige Studio, they will automatically receive a composite picture of the Class of 2006 sometime in May. If, however, their picture is taken by a photographer other than Prestige, they must hand deliver a picture to Prestige (cut to the required specifications), turn in a correct sized picture with a release from your photographer. Any questions, please call Sue Accivatti at 648-2500 Ext. 2306. Also, we have had many questions concerning the Senior Parent Ad for those parents who would like to place an ad for their child in the Yearbook. Watch for this letter around the middle of October and return your information as soon as possible. Space is limited so please pay close attention to the due date which will be sometime at the middle of November. Yearbook deposits of \$30.00 are

now being taken until December 6<sup>th</sup>, 2005. There will be a presale for yearbook deposits at all lunches the week of October 10<sup>th</sup> - October 14<sup>th</sup>. Deposits may also be paid on the evening of Parent Teacher Conferences. The total price is \$60.00 for the book. Checks should be made out to Anchor Bay High School. If you have not yet made a deposit or you do not intend to make a deposit at Parent Teacher Conferences, please make sure that you let your child know that they must see Mrs. Accivatti or a yearbook student at lunch or after school to order a Yearbook. The amount of extras ordered will be minimal. *We are publishing the book all in color again this year!*

### SENIOR ALL NIGHT PARTY

Once again we need parent help. With this year's graduation on Sunday, June 4<sup>th</sup>, we will have to decorate quickly and have all of the decorations taken down for school on Monday morning. The first All Night Party Meeting is scheduled for Thursday, October 19<sup>th</sup> at 7:00 in the ABHS commons. Please try to attend. If you are unable to attend, and would like to help, please call Sue Accivatti at 648-2500 ext. 2306. Also, make sure that your senior purchases his or her ticket as soon as possible so that we will be able to plan accordingly. Tickets are on sale now and can be purchased for \$35.00 from the Student Activities office from Mrs. Accivatti. The increase this year is due to the fact that we are making a Senior Year Video for all students who purchase tickets. The video will be on DVD and will include many of the Senior activities throughout the year. The first 50 students to purchase a ticket will receive a free "All Night Party" shirt. Tickets will be on sale at Parent Teacher Conferences. We will also be holding a Lottery Raffle for January, March, and May. Tickets for the January Raffle will be ready to sell in November. Please call me to sell these tickets. This is a major fundraiser for Senior All Night Party and Prom.

### QUIZ BOWL

Students who are interested in Quiz Bowl and competing with other schools should see Mrs. Accivatti. We are in the process of making arrangements to compete with other schools in the MAC league and will start sometime towards the end of October. We need an adult to help sponsor this club, and we may need someone who could drive the quiz bowl students to their meets. Without these helpers, we will not be able to compete. Meets are usually on Wednesday at around

3:00 and are usually finished around 5:00 to 5:30 p.m. Please call Mrs. Accivatti at 648-2500 Ext. 2306.

permission. *Anchor Bay High School has a closed lunch, and students are not permitted to leave unless they have a specific appointment and parent permission.*

**ATTENDANCE REMINDERS**  
 Student absences must be called in within  
**24 hours.**  
**648- 2526**  
 Students please remember to check the  
 unexcused absence list posted on the front  
 window of the Attendance Office.  
 Contact Mrs. Biondi with any questions  
 648-2526

**HIGH SCHOOL  
 DAILY SCHEDULE**

6:12 A.M. - 7:09 A.M.	0 HOUR
7:15 A.M. - 8:12 A.M.	1 <sup>ST</sup> HOUR
8:18 A.M. - 9:15 A.M.	2 <sup>ND</sup> HOUR
9:21 A.M. - 10:18 A.M.	3 <sup>RD</sup> HOUR
10:24 A.M. - 11:55 A.M.	4 <sup>TH</sup> HOUR
A LUNCH 10:24 A.M.-10:51 A.M.	
B LUNCH 10:56 A.M.-11:23 A.M.	
C LUNCH 11:28 A.M - 1:56 P.M.	
12:00 P.M. - 12:57 P.M.	5 <sup>TH</sup> HOUR
1:03 P.M. - 2:00 P.M.	6 <sup>TH</sup> HOUR

**BUILDING SECURITY**

Student and staff safety is very important. In order to make the high school more secure, the hallway doors that lead outside will be locked at 7:30 a.m. each morning, 15 minutes after students arrive. Students will be able to leave the building, but those who arrive late or those who park in the back of the high school will need to walk around to the front. The main entrance hall of the building will be open. High school security staff will monitor the doors and hallways.

In addition, during lunches the north and south doors to the student parking lots will be locked. The students will be monitored by the Michigan State Police Trooper, Rick Seabring, to prevent students from leaving campus without

**SCHEDULE OF 1st SEMESTER EVENTS**

- September 7** Open House 5:30 - 7:30 p.m. / 9<sup>th</sup> Grade Parent Orientation
- September 12** Parent Meeting 6:30 p.m. Media Center
- September 13** AB School District 5<sup>th</sup> grade Band Rental Night - Band Room 5 - 9:00 p.m.
- September 14 & 15** Fall Show Auditions
- September 16** Registration Deadline for ACT test regular fee
- September 18** Marching Band @ Harper Woods HS MB Invitational
- September 27** MSBOA District 16 Meeting 7:00 p.m.
- September 30** Progress Report 1<sup>st</sup> marking Professional Staff Development
- NO SCHOOL**
- October 1** Powder Puff Game 6:00 p.m.
- October 4** MSBOA District 16 Marching Band Festival
- October 5** MSBOA District 16 Marching Band Festival TBA
- October 7** Progress grades due by 2:00 p.m.
- October 7** Homecoming: Game: 7:00 p.m. - vs. Utica Eisenhower High School
- October 8** Homecoming Dance: 5:00 - 12:00 p.m. Commons
- October 12** Michigan Math Prize Competition 1<sup>st</sup> & 2<sup>nd</sup> hours - Long Distance Learning Lab
- October 12** PSAT Testing - 7:15 - 10:30 a.m.
- October 17** Parent/Teacher Conferences 5:00-7:00 p.m. Progress Reports to Parents / 1<sup>st</sup> Marking Period
- October 19** Student Half Day / Dismissal at 10:18 Parent/Teacher Conference 12:00-2:00 & 5:00-7:00 p.m.
- October 22** ACT Test
- November 1** Professional Staff Development **NO SCHOOL**
- November 4** End of 1<sup>st</sup> Marking Period
- November 4** Registration Deadline ACT test / regular fee
- November 11** Grades Due by 2:00 p.m. - 1<sup>st</sup> Marking Period
- November 16** Report Cards to Students / 1<sup>st</sup> Marking Period 6<sup>th</sup> Hour

- November** Prevention Coalition - Bay Haven  
Zero Tolerance 2:30 p.m.
- November 17, 18 & 19** Fall Musical" 7:15 p.m.
- November 23-27** School closed Thanksgiving  
recess
- November 25** ABHS Band - Grosse Pointe Santa  
Claus Parade - 10:00 a.m.
- December 7 & 8** Winter Instrumental Music  
Concert 7:30 p.m.
- December 7 & 8** One Act Production Auditions
- December 9** 2<sup>nd</sup> Progress Report Marking
- December 10** ACT Test
- December** Jingle Bell Run 4:00 p.m.
- December 15** Progress Grades due by 2:00 p.m.
- December 17** 9<sup>th</sup> grade Volleyball tournament
- December 20** Progress Reports to Students /  
2<sup>nd</sup> Marking Period 6<sup>th</sup> Hour
- December 21 - Jan 2** Holiday Recess
- January 3, 2006** School resumes
- January 6** Registration Deadline ACT test /  
regular fee
- January 7, 2006** JV Volleyball tournament
- January 10** Band Booster Meeting 7:00 p.m.
- January 16** Professional Staff Development  
Day **NO SCHOOL**
- January 17** MSBOA District 16 Meeting 7:00  
p.m.
- January 18** Semester Exams  $\frac{1}{2}$  Day Dismissal at  
10:24 a.m. - Periods 1-2
- January** Coalition - Bay Haven Zero  
Tolerance 2:30 p.m.
- January 19** Semester Exams  $\frac{1}{2}$  Day Dismissal at  
10:24 a.m. - Periods 3-4
- January 20** Semester Exams  $\frac{1}{2}$  Day Dismissal at  
10:24 a.m. - Periods 5-6  
End of First Semester

### **ABHS ENTRANCE & LOT POLICY**

Students and parents who are dropping off & picking up their students should use the North and South driveway entrances and proceed to the student pick-up and drop-off areas as indicated by an area marked with diagonal lines. There are four of these areas, one on each side of the building and two in the rear of the building. The front of the high school is for staff, visitors, and buses **ONLY**. There will be signs in front of the staff and bus parking lots to remind parents and students not to use those driveways. Please follow this policy so that students, staff, and

buses can provide a safe and timely arrival in the morning and departure in the afternoon.

### **PARENT-TEACHER CONFERENCES**

**MONDAY, OCTOBER 17<sup>TH</sup>**  
5:00 P.M. - 7:00 P.M.

**WEDNESDAY, OCTOBER 19<sup>TH</sup>**  
12:00 P.M. - 2:00 P.M.  
5:00 P.M. - 7:00 P.M.

**High School Commons**  
**All parents should attend**

### **EQUESTIAN TEAM**

This year Anchor Bay has the help of some students and parents who are participating in Equestrian competition. If your student is interested for next year, they should start participating now. Call Sue Accivatti if interested.

We have had requests for a **Ski Club** this year and could use some parental help. Anyone interested, see Sue Accivatti. Also the local **Optimist Club** would like to work with students at Anchor Bay. Anyone interested in working with students and the Optimist club, call Sue Accivatti at 648-2500, Ext. 2306. We have had inquiries about a **Chess Club** and would like to know if there are students interested. If so, we will need a sponsor for the club.

### **PARKING PASSES**

Parking passes have increased to \$10.00 per quarter which is \$40.00 per school year. Students must be eligible from last quarter of 2005. Students who are eligible will receive a green and white parking pass for the first quarter. Remind your child that in order to keep their parking pass valid for each quarter, they must meet the criteria that have been set and they have signed for. If your child does not have a green and white parking pass, they should not be driving to school, and their car may be towed. To be eligible for a parking pass, students need to pass 5 of 6 classes from the previous quarter, receive a fair or above in citizenship from the previous quarter, and have no more than 2 unexcused absences in any class in the previous quarter. They also must have no debts and must not have left the campus during school hours.

Please encourage your child to drive safely at all times and to drive slowly on the Anchor Bay campus.

**Extra!!! Please notice that Prom 2006 has been rescheduled for Saturday, May 13, 2006.**

Due to the closing of Wolverine Banquet Center, we will be holding the Junior Senior Prom at Crystal Gardens Banquet Center in Marysville. It is located just off of I-94 at the Marysville exit.

**\*\*New This Year:** *Guests must be under the age of 21, an ABHS graduate or an enrolled student from another Macomb County High School. Further exceptions must have approval of the administration. Guest forms must be filled out and approved two weeks prior the event and prior to purchasing ticket.*

## **INSTRUMENTAL MUSIC NEWS**

- David Visnaw & Molly Dee, Co-Directors

During the summer months, the members of the Anchor Bay Marching Band kept busy with camps and performances. Our June pre-camp prepared the group for its week at Central Michigan University by learning some of the basic skills needed for marching band. Then, once up in Mt. Pleasant, the Marching Tars began the task of learning this year's half time show based on the music of "The Beatles." The weather gave us a few inconveniences, but the students overcame that by doing an outstanding job by working hard all week. A big "thank you" goes to those chaperones that helped keep the students hydrated all week with water, Gatorade, and fruit. Mrs. Bennett, Mrs. Hentrich, Mrs. White, Mrs. O'Brien, Mrs. Zelenak, Mrs. Simpson, Mrs. Stancell, Mrs. Worton, Mr. Berhens, Mr. Saghy, Mr. Olivares, Mr. Simpson, Mr. Stanton, Mrs. Buckner, Mrs. Croes, and Mr. Vredevoogd all spent time at CMU this year and were vital to the success the entire group experience at camp. Also, special thanks as well to Mr. Al Williams who has been providing water for the students at practices and performances this fall as well as making sure the stadium is set for the band on game day! We also would like to thank the person(s) who made the anonymous donation of

the football field yard line markers. A very thoughtful gift and gesture, thanks you.

On Sunday, September 4<sup>th</sup>, the ABHS Jazz Ensemble performed at the 26<sup>th</sup> annual Detroit Jazz Festival in Hart Plaza, Downtown Detroit. Anchor Bay was one of an elite group of high school jazz ensembles selected to perform at this prestigious event. The Detroit Jazz Festival is one of the most prestigious jazz festivals in North America, and the Anchor Bay community was represented proudly that afternoon.

The **Band Boosters** are currently selling tickets for our big fall fundraiser dinner and auction entitled "A Musical Harvest." Proceeds will benefit the students of the Anchor Bay Band Program at Anchor Bay High School & Middle Schools. Information for this wonderful event is as follows:

- \* Friday, November 4<sup>th</sup>
- \* Zuccaro's Banquet & Catering (21 & Gratiot, Chesterfield, MI 48047)
- \* Doors Open at 6:15, Dinner at 7:30
- \* Tickets \$45 per person, includes dinner and open bar (21 & older, please)
- \* **To order tickets call: (586) 949-4663**
- \* Tickets on sale now!

Additional fundraisers this fall include the sale of Entertainment Books and our regular Monday Night Bingo at JP's Clubhouse. Of course, in November, our annual fruit sale will kick off.

For up-to-date performance and rehearsal information, please visit the ABHS Bands web site at [www.anchorbaybands.org](http://www.anchorbaybands.org).

### ***Upcoming events:***

- 10/2 Mini Band Camp 2PM-8PM (ABHS)
  - 10/4, 10/5, or 10/8 MSBOA Marching Band Festival  
TBA
  - 10/7 Homecoming Parade/Game Evening (Tars Stadium)
  - 10/14 Home Football Game 7:00PM (Tars Stadium)
- Please visit JP's Clubhouse (corner of County Line and Green St.) for BINGO every Monday Night in support our Instrumental Music Program!**

## **PERFORMING ARTS CENTER NEWS**

By: Mrs. Dawn Battice

Welcome back!!! We don't waste any time at the Anchor Bay PAC, as our first production gets underway nearly right away. Pre-production/pre-audition

meetings for the fall play will take place in room E119 from 2:30 until about 3:30 on September 7 and 8—Wednesday and Thursday. Students interested in working on or in the fall production need to attend this meeting one of the two days; heads of areas will need to be present at both meetings. Auditions will be September 14 and 15<sup>th</sup>, and the cast and crew lists post on the 16<sup>th</sup>. Rehearsals will run mostly on Tuesdays and Thursdays from 2:30 until 5:45 for both technicians and actors; the week before and the week of show, time commitments increase, as rehearsals will be extended to 9:00pm and will be held four days each week. The show will run November 17, 18, and 19<sup>th</sup> (Thursday, Friday, and Saturday) with curtain at 7:15 pm. Tickets will be available at the door, \$5.00 for senior citizens and students and \$8.00 for adults. As a part of our fundraising programs at the PAC, advance tickets with reserved seating are available for \$15.00 each seat. For any other information about the show or other ways in which you can support the program, please contact Ms. Battice at the high school, extension 2360. Looking forward to another amazing theatrical season and hoping you'll be able to join us.

### LUNCH PRICES

The Anchor Bay School District wishes to inform parents and students that the school lunch price will increase 25 cents for the 2005/06 school year. The price of a school lunch will be \$2.00 for elementary and \$2.25 for secondary. The last price increase for meals was in 1997 and the food service department has managed effectively since that time. The District attributes the price increase to the continual increases in food costs and operations. Anchor Bay Schools, with this price increase, will remain below the average meal cost within Macomb County area schools.

The breakfast price has no change and continues at \$1.00. Free and reduced price meals are available to eligible students. Reduced prices remain the same at .30 for breakfast and .40 for lunch to those students who qualify.

Breakfast (elementary and secondary)  
\$1.00  
Reduced breakfast cost .30  
Elementary lunch \$2.00

Reduced lunch cost .40  
Secondary lunch \$2.25  
Reduced lunch cost .40

## COUNSELING NOTES

### PSAT

In October our school will provide an opportunity for your college-bound junior to take the PSAT/NMSQT test. This test measures critical reading, verbal reading, and math problem-solving and writing skills - all important for successful academic performance in college. Taking the test encourages a student to start thinking seriously about life after high school, about goals, and about the education needed to reach those goals.

Here are some other things the PSAT/NMSQT can do for a student:

- It measures the reading, math, and writing skills needed for college. After the test, a score report will tell students how their skills measure up. Students can use it to find their "skill gaps" and then make plans to fill those gaps before college begins.
- This test gives students a chance to see how their skills compare with those of other students who will apply to college.
- For juniors, it is the first step in entering the National Merit Scholarship Corporation competitions for scholarships and recognition.
- The Student Search Service gives PSAT/NMSQT test takers the option to voluntarily place their names and addresses in a pool of college-bound students interested in receiving admission and financial aid information from certified colleges, universities, and scholarship agencies.
- It provides practice for the upcoming SAT/ACT exams.

The test will be held on Wednesday, October 12, 2005. The fee is \$12.00. The deadline to register is September 23, 2005.

### MEAP Merit Award Change

The State of Michigan has eliminated the community service requirement as a condition of receiving the Michigan Merit Award. Students need to only receive qualifying scores on the individual tests!

### College Information

There will be two major college fairs in our area giving students and parents an opportunity to meet with representatives, get general information, and 'shop

around'. This is recommended for students who are uncertain about their plans after graduation. There is an insert in this newsletter regarding the St. Clair County Community College Fair with times and dates. Macomb County Community College will also be hosting a fair at their South Campus (12 Mile Road) on Wednesday, October 12<sup>th</sup> from 10:30am - 12:30pm and 5:00pm - 7:30pm.

The Anchor Bay counselors will be holding a general informational meeting at the high school for parents of seniors who may have questions regarding the application/admission process. This will be held in the Media Center (upstairs above the main entrance) at the high school on Wednesday, September 28, 2005 at 6:00pm.

There **will not** be any college representatives at this meeting.

Paper copies of college applications are available in the counseling office. Students may also apply on-line.

## **ACT**

If your senior student has not yet taken the college entrance exam or wishes to re-take the exam, applications and information are available in the counseling office. Fall and winter test dates are generally for seniors; juniors should test in the spring.

## **CLASS RINGS, SENIOR ANNOUNCEMENTS, AND CAP/GOWN**

Herff Jones will be here on September 29 and 30 for senior announcements and ordering of cap and gowns. They will meet with the seniors on Friday, September 23 to distribute information for parents.

They will also be here during parent/teacher conferences on October 17 and 19 for class rings. They will meet with the sophomores on Tuesday, October 11 to distribute class ring information.

**Anchor Bay High School  
6319 County Line Rd  
Fair Haven, MI 48023**

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