

# LIGHTHOUSE ELEMENTARY



51880 Washington  
New Baltimore, MI  
Absent Line: (586)-648-2500 x 1901  
Phone (586)-725-6404  
Fax (586) 725-4016



Mr. Tom Huber  
Principal

November 2005



**THANK YOU:** Thank you to all that supported the Lighthouse Office Cookie Dough fundraiser. It was a great success, again thank you for your support. **COOKIE DOUGH PICK UP IS NOVEMBER 16TH, FROM 1:30 P.M. TO 5:00 P.M. in the gym.**



**SCHOOL CONFERENCES:** Are scheduled on November 8th, and November 10th, from 6-8:30 p.m. and November 11th from 12:15 p.m.-3:30 p.m. If you did not sign up during open house, please contact your child's teacher. Mrs. Ragone our School Social worker will be here on Friday, November 11th from 12:15-3:15.



**REPORT CARDS:** Will be sent home on November 8th.

**LATE STUDENTS:** Students that are tardy need to report to the office and be signed in by a parent or guardian.



**FEDERAL AID CARDS:** Please make sure that your child has turned in the Federal Aid card, many have still not been returned.

**STUDENT COUNCIL:** The Student Council Representatives for the 2005-2006 school year are: From **4th grade:** Mrs. Meleski/Mrs. Dombro's room: Chelsea Hamel, Kara Hoxey, Lauren Mixon, Mrs. Gellasch room: Hannah Cucheran, Rachael Ott, Ryan Stefanko, Mrs. Hutton's room: Darrian Banfield, Alex Blair, R.J. Duquette, Mrs. Simons room: Tyler Lahr,

Samantha Schlacht, Natalie Walters, **5th Grade,** Mrs. Redlow's room: Connor Flis,

, Mr. Studley's room: Codey Agemy\*, Rachel DeCaluwe, Taylor Higbie, Adam Matthews, Miss Lipinski's room: Victoria Dennis, Brandon Pine, Ha'keem Rhodes.

\*Denotes District Student Congress Representative. **STUDENT COUNCIL ALONG WITH BROWNIE TROOP #712 & #585 ARE SPONSORING A CANNED**



**FOOD DRIVE,** November 2nd to November 15th to benefit St. Mary's Food Pantry, further information to follow.

**CALL IN ABSENCE:** Please call in your child if they are sick on our absence line (586-648-2500 ext. 1901). It is available all night long.



**5TH GRADE MUSICAL CONCERT:** Is on Wednesday, November 16th at 6:30 p.m. The theme is "The Magic Jukebox".



**NO SCHOOL:** There is no school on Tuesday, November 1st, Professional Development Day. There is 1/2 day of school on Friday November 11th, a.m. kindergarten attends.



**RECESS:** Now that the weather is getting colder, please make sure that your child comes to school with the proper outdoor apparel (boots, hats, gloves). If your child is not dressed properly they may have to sit in the office during recess.

## LIGHTHOUSE STUDENTS FEATURED IN METRO PARENT MAGAZINE:

Mrs. Redlow's students (from last year) recently received one of the 15 top honors nationwide in the first annual **HOBOT Energy Challenge** contest. During an 8 month period, students monitored temperature and relative humidity in rooms heated in our newly renovated building. Under the guidance of Mrs. Redlow, 90 kids discovered the new efficient rooms didn't compensate for the old heat system. Students tracked data with small battery-operated "HOBOT" devices on loan from contest sponsor iScienceProject.com, which is run by Massachusetts-based Onset Computer Corporation. Competing against 350 other classrooms spanning k-12th grade, students took readings from September 1, 2004 to May 1, 2005. The class won a \$139 value data logger kit prize, which will be used by future 5th graders.

**P.E. NEWS:** Don't forget to bring in the Tyson's A-plus labels. Funds will be used to purchase P.E. equipment.

Students, if you have any pictures of you participating in a sport, or dance of any physical activity, bring it in and I will post it on our "Be Active" bulletin board. The Sex Education Advisory Committee has set up the materials viewing nights for the k-12 Health curriculum for November 1st and 15th, at **Middle School North Library** from 6:00-7:00 p.m.






**END OF DAY MESSAGES:** If you need to get a message to your child near the end of the day, you need to call before 2:45 p.m. At the end of the day the office and the classrooms get extremely busy and it is very difficult to get messages to students about changes in schedules or pick-ups. **PLEASE** try to make arrangements prior to the children leaving for school in the morning. We have been experiencing repeated calls and that means repeated interruptions in the classrooms.


**NEW BALTIMORE GOODFELLOWS:** The New Baltimore Goodfellows would like to help the needy children of the New Baltimore area have a happy Christmas. However, this year our procedures must change. Due to new rules and regulations set down by Toys for Tots Organization we must make these changes. Any family with children birth to age 15 must obtain a form from any Anchor Bay Elementary School, Junior High School or from the New Baltimore City Office. The form must be filled out and returned by November 21, 2005 in order to be considered for Goodfellow gift packages. No phone calls or referrals can be accepted. Forms must be completed by the family requesting assistance. Applications turned in past the due date, stated above, will only be considered on an emergency basis. We regret these new procedures but they are forced upon us, New Baltimore Goodfellows (586) 725-1051.



**ATTENTION MEIJER SHOPPERS:** Lighthouse Elementary is enrolled in Meijer Community Rewards, here's how you can participate.: We need you, our supporter, to join Meijer Community Rewards. It is **free** and can be done on-line at [Meijer.com/rewards](http://Meijer.com/rewards) or by mailing an application (they are in the main office at Lighthouse) to Meijer application processing. Or, if you have a Meijer Credit Card, just call 1-800-962-7011 to join. Lighthouse will automatically receive a percentage of your purchase totals. If you have any questions, please contact us at 725-6404 or you may also go to [Meijer.com/rewards](http://Meijer.com/rewards) or call 1-800-962-7011. Thank you for your continuing support!



**PEST MANAGEMENT:** Applications and treatments for pests by certified applicators occur on the last Friday of the month or when persons are not using the treated areas. In certain emergencies, areas may be treated without prior notice, but you will be provided a notice following such application. 

**JUSTIN MELLO KIDPRINT:** Child Identification Program will be here on November 18, and 21st. There is no cost to parents, and you will receive a durable plastic credit card size ID. The cards will be sent home in the mail. If there are any parents that may be able to volunteer to help with this program, please call the office. 

**PTG CORNER:** Meeting changed to Wednesday, November 2nd, at 7:00 p.m., free babysitting. The Giving Tree will be set up from December 5th thru December 16th, further information to follow. Santa Shoppe will be on December 12th thru December 16th. Thank you to everyone who participated in the mom to mom sale. It was a huge success! Achatz pie sale money and orders due November 4th, checks to be made out to Lighthouse PTG. Pick up on the pies will be November 18th. Spiritwear order forms will be sent home in November, delivery before Christmas vacation. If you have any questions call 586-648-2500 x 1906.

- 11/1/05 No Students in Attendance - Professional Development Day
- 11/3/05 Picture Re-takes 9-11 a.m.
- 11/8/05 Parent Teacher Conferences 5:30 p.m.-8:30 p.m.
- 11/8/05 Report Cards Sent Home
- 11/10/05 Parent Teacher Conferences 5:30 p.m.-8:30 p.m.
- 11/11/05 Parent Teacher Conferences -12:15 p.m.-3:15 p.m.  
1/2 Day -(A.M. Kindergarten Attends)
- 11/16/05 5th Grade Musical 6:30 Gym
- 11/16/05 Cookie Dough Pick Up 1:30-5:00 Gym
- 11/23 to 11/27 Thanksgiving Recess (No School)
- 11/28/05 School Resumes
- 12/2/05 Progress Reports Sent Home

